

MINUTES OF THE MEETING OF THE ARMTHORPE NEIGHBOURHOOD
DEVELOPMENT PLAN STEERING GROUP HELD IN ARMTHORPE
COMMUNITY CENTRE, WELFARE PARK, CHURCH STREET, ARMTHORPE,
ON TUESDAY, 18TH MARCH 2014

MEMBERS PRESENT:-

Parish Councillors:

L.S. Dickman, C.J. McGuinness, S. L. McGuinness and F.J. Tyas.

Local Residents:

Mr. D. Mitchell, Proprietor of The Old Rectory Nursing Home.
Mrs. C. Rusby, Armthorpe Women's Institute

Officers:

Mr. K. Burley of Ken Burley and Associates, Planning Consultants
Mrs. J. Stimpson, DMBC Planning Policy Manager (Built Environment).
Mr. G. Shephard, Clerk to Armthorpe Parish Council

APOLOGIES

Apologies for absence were received from Councillor W.L. Moore and
Mrs. S. Faulkner, Head Teacher, The Shaw Wood Academy.

37. MINUTES

The Minutes of the meeting of the Group held on 14th January 2014
(copies of which had previously been circulated to each Member) were
approved as a correct record and signed by the Chairman.

38. DRAFT NEIGHBOURHOOD DEVELOPMENT PLAN

RESOLVED

(1) that the Steering Group noted the responses received by the
Parish Council from the below-mentioned during the statutory
consultation period (which expired on 17th March 2014) to the
Draft Armthorpe Neighbourhood Development Plan:-

(a) Developers/Landowners/Agents/Statutory Consultees:-

McAteer Associates Limited on behalf of Lazarus Group
WYG on behalf of Miller Homes
Planning Potential on behalf of Aldi Stores
Highways Agency - screening response
Gordons LLP on behalf of Yeoman Endeavours Ltd. and
Mr. G. Elliss
Highways Agency - consultation response
English Heritage - screening and consultation response
Mr. A. Rollinson for RTTP Holdings
Pegasus Group on behalf of current landowner of
Armthorpe Shopping Centre, Street Anchor Evolve Ltd.
Natural England

Mr. I. Griffin of MLA for Mr. P. Lodge
David Lock Associates for O & H Properties Limited

(b) Residents' Emails and Letters:-

J. Panks
S. Coates (Chairman of Governors of Southfield Primary School)
H. & K. Tidmarsh
H. & C. Rowland
J. Lockley
T. Grix
C. Walton
Mr. & Mrs. Bell
S. Stray
D. Lovegrove
A. Lilly
T. Cooke
A. Walton
J. Walton
S. Chambers
S. Brown
S. Dixon
K. White
S. Lockley
N. Hill
J. Langfield
Lizzi M
E. Lishman

(c) Written responses received from 42 local residents via the comment boxes in the local public library, Armthorpe Community Centre, Charles Court and Maple Grove;

(2) that Mr. Burley be thanked for his undertaking to:-

- (a) liaise with Mrs. J. Stimpson regarding the preparation of draft individual responses to the consultation replies received from the Developers/Landowners/Agents/ Statutory Consultees; and
- (b) draft a statement for publication on the Parish Council's website responding to the comments received from members of the public;
- (c) supply Members of the Steering Group by 15th April 2014 with the responses and draft statement referred to in (a) and (b) above;

(3) that Mrs. Stimpson be thanked for her undertaking to make enquiries of Doncaster Borough Council's Highways Section regarding the queries raised by the Steering Group about the proposed by-pass at Nutwell South;

- (4) that the Clerk:-
- (a) seeks clarification of certain matters raised by McAteer Associates Limited in their consultation response to the Draft Plan;
 - (b) requests Mr. I. Griffin of MLA to supply copies of the comment forms completed by all attendees of the consultation event undertaken on behalf of his firm's client on 5th March 2014;
 - (c) circulate to Members of the Group the response to the formal consultation received from the Environment Agency.

39. ENVIRONMENT AGENCY FLOOD MAPS

RESOLVED

- (1) it be noted that the Environment Agency had indicated that it would accept an application to amend the new and updated flood map for Armthorpe by deleting Flood Zone 3 from land at Nutwell South;
- (2) that Mrs. Stimpson be thanked for her undertaking to contact the Environment Agency about the Parish Council not being consulted regarding the proposed amendment to the new and updated flood map for Armthorpe.

40. NEXT MEETING

RESOLVED that the next meeting of the Committee be held on Tuesday, 29th April 2014, commencing at 6 pm.